

ATTORNEY DOCKET NO. 08146.0006U1  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of )  
)  
NIKLAS, *et al.* ) Group Art Unit: 3729  
)  
Application No. 10/528,638 ) Examiner: Livius Radu Cazan  
)  
Filing Date: March 23, 2005 ) Confirmation No. 7134  
)  
For: APPARATUS FOR APPLYING )  
SEMICONDUCTOR CHIP TO )  
SUBSTRATES COMPRISING )  
A MOVEABLE CURING DEVICE )  
AND METHOD OF USE THEREOF )

**TRANSMITTAL LETTER**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Ballard Spahr Andrews & Ingersoll, LLP  
Customer Number 23859

October 23, 2008

Sir:

Transmitted herewith is/are the following in the above-identified application:

<input checked="" type="checkbox"/>	Preliminary Amendment and Restriction Election	<input checked="" type="checkbox"/>	Extension of Time
<input checked="" type="checkbox"/>	Fee as calculated below	<input type="checkbox"/>	Supplemental Declaration
<input type="checkbox"/>	No Additional Fee Required	<input type="checkbox"/>	Terminal Disclaimer
<input type="checkbox"/>	Replacement Drawing Sheet	<input type="checkbox"/>	Other _____

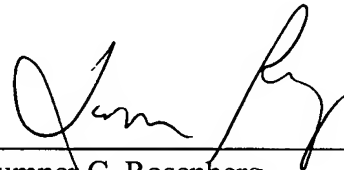
CLAIMS AS AMENDED							
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims	16		20	0	X \$52.00		\$0.00
Independent Claims	3		5	0	X \$220.00		\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$390.00		\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$130 <input type="checkbox"/>	2 <sup>nd</sup> Month \$490 <input checked="" type="checkbox"/>	3 <sup>rd</sup> Month \$1110 <input type="checkbox"/>	4 <sup>th</sup> Month \$1730 <input type="checkbox"/>	5 <sup>th</sup> Month \$2350 <input type="checkbox"/>	<div></div>	\$490.00
<input type="checkbox"/> Reduction by ½ for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							- \$0.00
TOTAL FEE DUE							\$490.00

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APPLICATION NO. 10/528,638

Payment:

- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☒ Payment by credit card in the amount of \$490.00 for the fees designated above is submitted via enclosed Form PTO-2038.
- ☐ Payment by credit card in the amount of \$0.00 for the fees designated above is submitted via EFS-Web.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$ \_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

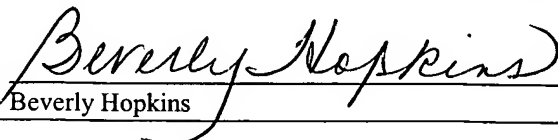
Respectfully submitted,

  
Sumner C. Rosenberg  
Registration No. 28,753

Ballard Spahr Andrews & Ingersoll, LLP  
Customer Number 23859  
(678) 420-9300  
(678) 420-9301 (fax)

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

  
Beverly Hopkins

10.23.08  
Date